10: Roscoe M-5 (ca. 1900)1915
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When A MAN MARRIES
591 a second or third wife, he may select another place for his new wife, either in the village near his former wife, or he may elect to take her to some other village. A man who has wives dwelling in different places lives with them in turn. Married
586 women are careful in regard to their relations with men. Should a woman be lax in her behaviour or encourage men to visit her, her husband will send her back to her parents and divorce her.

842 A wife who is proved to be sterile is not divorced, but her
595 parents send her sister to become the man's wife, and he is expected to pay another sum as a marriage-fee for her; but there is no stated time when the sum shall be paid after the woman goes to live with him. The former wife continues to live with him as his wife.

291 **Distinctive dress of married women.** Each woman after marriage makes a girdle with a long fringe at the back and ties the ends together, which gives it the appearance of a tail. The girdle is worn constantly during the husband's life-time,
[765] but, should he die, she takes it off and puts it on the house-roof over the door during the season of mourning to show that she is a widow and is mourning. After marriage a wife scarifies
304 her sides and back in addition to the scarifications she made at puberty. When a woman has a son born, she makes a
●352 clay-mound in the middle of the floor in her house for the
852 food pot to rest on when the family are at meals.

Birth customs. A wife who expects her confinement calls
844 in an elderly woman to act as midwife. This woman is a person who has had experience in such matters and is herself a mother. When the child is born, the midwife cuts the umbilical cord on an axe handle if the child is a boy, and on a hoe handle if it is a girl. The placenta of a boy is buried outside on the right side of the doorway and that of a girl on the left side. During the first three days the father remains near the house
846 in which his wife and child lie, but the midwife alone enters and attends to the wants of the mother and child. On the third day the father takes a fowl and rubs it on the child's chest and turns it loose, when it becomes the property of the child. When the new moon appears, the parents bathe, and